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|--|---|--|-----------------|---|--|-------------------------|------------------------------|---------------------------------|-------------|-------------|------|-----|-----------------|-----------------|----|
| <div>Placer County<br/>Air Pollution Control District<br/>11464 B Avenue<br/>Auburn CA 95603<br/>Phone: (530) 889-7130<br/>Fax: (530) 889-7107</div>   |   | <div>AUTHORITY TO<br/>CONSTRUCT<br/>AND PERMIT TO<br/>OPERATE APPLICATION</div>  |                 | <div>FOR APCD USE ONLY</div> <div>Date</div> <div>Permit No.</div> <div>Amt. Pd.</div> <div>Receipt</div> |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| COMPANY  | 1. Company/Owner (Please Print or Type) |  |                 | 2. Company Contact:   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 3. Mailing Address                      |  |                 | 4. Title  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 5. City, State & ZIP Code               |  |                 | 6. Phone<br>(       )   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| FACILITY   | 7. Name of Facility                     |  |                 | 8. Facility Contact:  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 9. Street Address:                      |  |                 | 10. Title   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 11. City, State & ZIP Code              |  |                 | 12. Phone<br>(       )  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| PREPARER   | 13. Firm Name of Application Preparer   |  |                 | 14. Name of Preparer  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 15. Mailing Address of Firm             |  |                 | 16. Title   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
|  | 17. City, State & ZIP Code              |  |                 | 18. Phone<br>(       )  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>19. Type of Application (☒ <i>check appropriate boxes</i>)</div> <div><div><input type="checkbox"/> Authority to Construct - New Facility<br/><input type="checkbox"/> Permit Amendment<br/><input type="checkbox"/> Permit to Operate<br/><input type="checkbox"/> Change/Transfer of Ownership</div><div><input type="checkbox"/> Authority to Construct - Modified Facility<br/><input type="checkbox"/> Emission Reduction Credit<br/><input type="checkbox"/> Title V (Major Source)<br/><input type="checkbox"/> Synthetic Minor Source Status</div></div>  |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>20. Is the location within 1000 feet from the boundary of a K-12 school?</div> <div><input type="checkbox"/> Yes      <input type="checkbox"/> No</div>   |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>21. Brief Description of Project/Request (<i>Attach detailed permit application information</i>)</div> <div>Check All That Apply:</div> <div><div><input type="checkbox"/> New Construction<br/><input type="checkbox"/> Replacement</div><div><input type="checkbox"/> Gasoline Dispensing,<br/>No. Nozzles:_____</div><div><input type="checkbox"/> Relocation<br/><input type="checkbox"/> Permanent Shut<br/>Down</div><div><input type="checkbox"/> Abatement Equipment Only<br/><input type="checkbox"/> Change of Ownership Only</div></div>   |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>22. For Permit Applications Involving Emissions Increases/Reductions: (<i>Enter Emissions Change in Pounds/Hour</i>)</div> <table><tr><td>Pounds/Hour</td><td>Pounds/Hour</td><td>Pounds/Hour</td><td>Pounds/Hour</td><td>Pounds/Hour</td></tr><tr><td>PM10</td><td>VOC</td><td>SO<sub>x</sub></td><td>NO<sub>x</sub></td><td>CO</td></tr></table>  |   |  |                 |   |  | Pounds/Hour             | Pounds/Hour                  | Pounds/Hour                     | Pounds/Hour | Pounds/Hour | PM10 | VOC | SO <sub>x</sub> | NO <sub>x</sub> | CO |
| Pounds/Hour  | Pounds/Hour                             | Pounds/Hour  | Pounds/Hour     | Pounds/Hour   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| PM10   | VOC                                     | SO <sub>x</sub>  | NO <sub>x</sub> | CO  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>23. Schedule of Operation</div> <div>Hours/day:      Days/week:      Weeks/year:</div>  |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>24. SIC (Standard Industrial Classification Code)</div>   |   | <div>25. Land Use Classification</div> <div><input type="checkbox"/> Zoning:_____      <input type="checkbox"/> Use Permit</div> |                 | <div>26. Number of Employees</div>  |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>27. For Authority to Construct Applications, Complete the Following:</div> <table><tr><td>Construction Start Date</td><td>Construction Completion Date</td><td>Equipment/Process Start-up Date</td></tr></table>  |   |  |                 |   |  | Construction Start Date | Construction Completion Date | Equipment/Process Start-up Date |             |             |      |     |                 |                 |    |
| Construction Start Date  | Construction Completion Date            | Equipment/Process Start-up Date  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>28. Send bill(s) to the person designated in section :      number 2   <input type="checkbox"/>      number 8   <input type="checkbox"/>      number 14   <input type="checkbox"/>      (☒ <i>Check One</i>)<br/>Send Permits to the person designated in section:      number 2   <input type="checkbox"/>      number 8   <input type="checkbox"/>      number 14   <input type="checkbox"/>      (☒ <i>Check One</i>)</div>  |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |
| <div>29. Statement of Company's Responsible Person:</div> <div>"I am familiar with the Rules and Regulations of the Placer County Air Pollution Control District and I certify that the information herein and the data submitted with the application is true with regards to the operation of the plant and/or equipment which is the subject of this application and that such operation will comply with said Rules and Regulations."</div> <div><div>Signature of Company's Responsible Person <b>X</b></div><div>_____ Title</div><div>Name (<i>Printed or Typed</i>) _____ Date</div></div> |   |  |                 |   |  |                         |                              |                                 |             |             |      |     |                 |                 |    |